

Case Docket No. 60091.00206

Date October 12, 2005

In re the Application of:

Luciano LENZINI et al.

Group Art Unit: 2661

Serial No.: 10/630,971

Examiner: Not Yet Assigned

Filed: July 31, 2003

Attorney Dkt. No.: 60091.00206

For: DATA TRANSMISSION METHOD, SYSTEM, BASE STATION, SUBSCRIBER STATION, DATA PROCESSING UNIT, COMPUTER PROGRAM PRODUCT, COMPUTER PROGRAM DISTRIBUTION MEDIUM AND BASEBAND MODULE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

| Sm | all er | itity : | status ( | of this | applic | ation ur | ider 37 | CFR 1 | .9 and | 1.27 h | as bee | n estab | lished | by a st | tatemei | nt previ | ously |
|----|--------|---------|----------|---------|--------|----------|---------|-------|--------|--------|--------|---------|--------|---------|---------|----------|-------|
|    | omitt  |         |          |         | _      |          |         |       |        |        |        |         |        | ·       |         | •        | •     |
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Applicant qualifies for small entity status.

No additional fee is required.

The fee has been calculated as shown below:

| .#<br> | (Col. 1)                                  |           | (Col. 2) (Col. 3)                     |                  |  | SMALL ENTITY |               |    | OTHER THAN A<br>SMALL ENTITY |               |  |
|--------|---|-----------|---------------------------------------|------------------|--|--------------|---------------|----|------------------------------|---------------|--|
|        | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |           | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |  | RATE         | ADDIT.<br>FEE |    | RATE                         | ADDIT.<br>FEE |  |
| TOTAL  | 55  | MINUS     | 25                                    | 30               |  | X25=         |               | or | X50=                         | \$1500        |  |
| INDEP. | 26  | MINUS     | 9                                     | 17               |  | X100=        |               | or | X200=                        | \$3400        |  |
| FIRST  | PRESENTATION                              | OF MULTIF | PLE DEPENDENT                         | CLAIM            |  | +180=        |               | or | +360=                        |               |  |
|        |   |           |                                       |                  |  | TOTAL        |               | or |                              | \$4900        |  |

| $\boxtimes$ | Enclosed is a check in the amount of Four Thousand Nine Hundred Dollars (\$4,900.00). Except as otherwise noted herein, the Commissioner is hereby authorized to charge payment of any other fees that may be required to complete this filing, or to credit any overpayment, to Counsel's Deposit Account No. 50-2222. |
|-------------|---|
|             | The Commissioner is hereby authorized to charge payment for the following fees associated with this communication or credit any overpayment to Counsel's Deposit Account No. 50-2222.   |
| $\boxtimes$ | Any filing fees required under 37 CFR 1.16.   |
|             | Respectfully submitted,   |
|             | Douglas H. Goldhush<br>Registration No. 33,125  |

Atty. Docket No. 60091.00206

## **Customer Number 32294**

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Fax: 703-720-7802

DHG/PCF:kmp

Enclosures:

**Preliminary Amendment** 

Check No. <u>13457</u>

## PATENT APPLICATION

NITED STATES PATENT AND TRADEMARK OFFICE

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## PRELIMINARY AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

October 12, 2005

Sir:

Prior to and initial examination of the application, please amend the aboveidentified application as follows.

Amendments to the specification are submitted on page 2.

Amendments to the claims are submitted on page 9.

Remarks are submitted on page 28.

10/13/2005 JADDO1 00000029 10630971

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